#1 Committee of the Whole – Chair, Ray Scissons January 9, 2017 at 5:00 p.m. Council Chambers

Agenda

| | | | Page | | | |
|----|-------------|--|---------|--|--|--|
| 1. | Call | to Order – 5:00 p.m. | | | | |
| 2. | Disc | losure of Pecuniary Interest | | | | |
| 3. | Minu 3.1 | nutes of Previous Meeting Regular Session Minutes of December 19, 2017 3 - 7 | | | | |
| 4. | Appr | oval of Agenda | | | | |
| 5. | Petit | ions/Delegations | | | | |
| 6. | Com 6.1 | munication/Correspondence Communication List | 8 | | | |
| 7. | Com | Committee and Board Reports | | | | |
| | 7.1 | Community Development | | | | |
| | 7.2 | Public Works a) Report of the Public Works Manager - Roadside Mowing & Brushing Tractor | 9 - 10 | | | |
| | 7.3 | Corporate Services a) Report of the Clerk Administrator - One-Third Allowance | 11 - 13 | | | |
| | 7.4 | Community Services | | | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) a) Report of the Reeve b) Report from Fire Board c) Report from Library Board | | | | |

- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
- 9. Unfinished Business
- 10. New Business
 - **10.1** Street Lighting Concession 1 & Highway 43 (George Sachs)
- 11. Adjournment



Councillor Communications List

#1 Committee of the Whole January 9, 2018 (Note: List only - the below noted documents emailed to you as a separate file) Page 1. Ministry of Municipal Affairs - Bill 59, Putting Consumers First Act 2 - 3 2. Stewardship Ontario - Funding for Blue Box Recycling 4 5-6 3. Ministry of Finance - Legal Cannabis 4. Ontario PC Platform - People's Guarantee 7 - 8 5. Mississippi Valley Conservation Authority - 2018 Draft Budget 9 - 26 6. Communities in Bloom - Newsletter 27 - 327. Perth & District Union Public Library - 2018 Summer Literacy 33 Program Donation Campaign

OPP Superintendent Bedard ROMA Meeting

8.

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#2 Committee of the Whole – Chair, Ray Scissons January 23, 2018 following Council - Council Chambers

Agenda

| | | | Page | | | |
|----|--------------------|---|----------------------------|--|--|--|
| 1. | Call | to Order – Following the Council Meeting | | | | |
| 2. | Disc | losure of Pecuniary Interest | sure of Pecuniary Interest | | | |
| 3. | Minu 3.1 3.2 | Ites of Previous Meeting Regular Sessions Minutes of January 19, 2018 Closed Session Minutes of January 19, 2018 (presented at the meeting) | 3 - 6 | | | |
| 4. | Аррі | roval of Agenda | | | | |
| 5. | Petit | ions/Delegations | ons/Delegations | | | |
| 6. | Com 6.1 | munication/Correspondence Communication List Only | 7 | | | |
| 7. | Com | Committee and Board Reports | | | | |
| | 7.1 | Community Development a) Report of the Chief Building Official - 2017 Year End Report | 8 - 9 | | | |
| | 7.2 | Public Works | | | | |
| | 7.3 | Corporate Services a) Report of the Treasurer - 2017 Surplus Allocation (report to follow prior to the meeting) b) Report of the Clerk Administrator - Restricted Acts of Council | 10 - 12 13 - 14 | | | |
| | 7.4 | Community Services | | | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) | | | | |

| 9. | | | | |
|-----|------|--|---------|--|
| 10. | | | | |
| | 10.1 | Hockey Eastern Ontario - \$250 Bursary Request | 15 | |
| | 10.2 | School Bus Parking in the Pines | 16 - 20 | |

a)

b)

d) e)

Closed Session

Adjournment

8.

11.

Report of the Reeve

Report for CA's

Report from Fire Board

Report from Library Board

Reports from Members of Committee



| #2 | Comm | ittee of the Whole | January 23, 2018 |
|-----|------------|--|------------------|
| (No | te: List c | only - the below noted documents emailed to you as a separa | te file) |
| | • | Page . | |
| - | | | |
| (| 1. | Small Business Advisory Center - Appointment Schedule | 2 - 4 |
| | 2. | MVCA - Statement of Remuneration & Expenses | 5 |
| | 3. | Eastern Ontario Wardens' Caucus - News Release | 6 - 8 |
| | 4. | RVCA - Minutes of November 23, 2017 | 9 - 14 |
| | 5. | Allan & Partners - Audit Planning Letter | 15 - 20 |
| | 6. | Ministry of Community Safety - Funding for Situations Tables | 21 - 23 |
| | 7. | Perth Retirement Residence Project | 24 - 26 |



#3 Committee of the Whole – Chair, Steve Fournier February 13, 2018 following Council - Council Chambers

Agenda

| | | | | Page | | |
|-------|-------------|-----------------------------|---|---------|--|--|
| 1. | Call | to Ord | er – Following the Council Meeting | | | |
| 2. | Disc | losure | of Pecuniary Interest | | | |
| 3. | Minu 3.1 | | Previous Meeting ular Session Minutes of January 23, 2018 | 3 - 6 | | |
| 4. | App | roval o | of Agenda | | | |
| 5. | Petit | ions/D | Pelegations/Public Meetings | | | |
| 6. | Com 6.1 | | cation/Correspondence Imunication List | 7 | | |
| 7. | Com | Committee and Board Reports | | | | |
| | 7.1 | Com | nmunity Development | | | |
| | | a) | Report of the Planner - Mason Zoning Amendment | 8 - 11 | | |
| | 7.2 | Publ | lic Works | | | |
| | 7.3 | Corp | porate Services - Reports of the Treasurer | | | |
| | | a) | FIN-02-2018 Year End Actual to Budget Reserves 2017 | 12 - 15 | | |
| | | b) | FIN-03-2018 Financial Summary 2017 Year End | 16 - 20 | | |
| | | c) | FIN-04-2018 Development Charges Update | 21 - 22 | | |
| | | d) | FIN-05-2018 Gas Tax Update | 23 - 24 | | |
| | | e) | FIN-06-2018 Municipal Investments Update | 25 - 32 | | |
| | | f) | FIN-07-2018 Statement of the Treasurer | 33 - 34 | | |
| | | g) | FIN-08-2018 Borrowing By-law | 35 - 37 | | |
| Towns | hip of Drur | h) nmond/No | FIN-09-2018 Budget Impacts per Ontario Regulation 284/09 orth Elmsley, Committee of the Whole Agenda Package, February 13, 2018 | 38 - 40 | | |

| | | i) | FIN-10-2018 Annual Statement of Building Permit Revenues and Expenses | 41 - 42 |
|-----|-------|--------|---|---------|
| | | j) | FIN-11-2018 Ontario Community Infrastructure Fund Update | 43 |
| | 7.4 | Comr | munity Services | |
| | 7.5 | Clerk | /Members of Council (presented at the meeting) | |
| | | a) | Report of the Reeve | |
| | | b) | Report from Fire Board | |
| | | c) | Report from Library Board | |
| | | d) | Report for CA's | |
| | | e) | Reports from Members of Committee | |
| 8. | Close | d Ses | sion | |
| 9. | Unfin | ished | Business | |
| | 9.1 | Roge | r Robertson - Past Due Tax Bill for Entrance | |
| | 9.2 | Hocke | ey Bursary Request | 44 - 45 |
| 10. | New I | Busine | ess | |
| 11. | Adjou | ırnmer | nt | |
| | | | | |



| #3 Com | 3 Committee of the Whole | | | | |
|------------|---|-----------|--|--|--|
| (Note: Lis | st only - the below noted documents emailed to you as a separ | ate file) | | | |
| | | | | | |
| | ` | | | | |
| 1. | AMO Policy - Fire Medic Protection | 2 - 3 | | | |
| 2. | Ontario Good Roads Assoc. Class Environmental Assessment | 4 - 6 | | | |
| 3. | Rideau Tay Residential Hospice - Public Meeting | 7 - 8 | | | |
| 4. | Head, Clara & Maria - Algonquin Trail | 9 - 33 | | | |
| 5. | A. Andrews Letter Re: Ottawa Valley Recreation Trail | 34 - 35 | | | |
| 6. | Lanark County Economic Development Action Plans | 36 - 37 | | | |
| 7. | Parks Canada - Poonamalie Lock 32 Repairs | 38 - 39 | | | |
| 8. | RVCA Around the Rideau Newsletter | 40 - 41 | | | |
| 9. | RVCA Minutes of December 14.17 | 42 - 46 | | | |
| 10 | . Township of Norwich - Ontario Building Code Amendments | 47 - 48 | | | |
| 11 | Township of Montague - Police Services Act | 40 | | | |

#4 Committee of the Whole – Chair, Steve Fournier February 27, 2018 following Council - Council Chambers

Agenda

PLEASE NOTE: Meetings of Council and the Committee of the Whole are open to the public however they are not a public forum. Members of the public are welcome to attend and your interest is appreciated, however due to time constraints, we request that individuals or groups wishing to appear before Council or the Committee at a regular meeting shall advise the Clerk not later than 2:00 p.m. on the Thursday prior to the meeting as per By-law No. 2017-056.

| | | | Page | |
|----------|-----------------------------|---|---------|--|
| 1. | Call | to Order – Following the Council Meeting | | |
| 2. | Disc | closure of Pecuniary Interest | | |
| 3. | Minu 3.1 | utes of Previous Meeting Regular Session Minutes of February 13, 2018 | 3 - 8 | |
| 4. | Аррі | roval of Agenda | | |
| 5. | Petit | tions/Delegations | | |
| . | 5.1 | 5:10 p.m. B. Fairchild Road Allowance Conc. 10 & Conc. 11 Drummond | 9 - 14 | |
| | 5.2 | 5:20 p.m. M. Murray Road Allowance Conc. 10 & Conc. 11 Drummond | 15 - 20 | |
| 6. | Com | nmunication/Correspondence | | |
| | 6.1 | Communication List Only | 21 | |
| 7. | Committee and Board Reports | | | |
| | 7.1 | Community Development | | |
| | 7.2 | Public Works | | |
| | 7.3 | Corporate Services | | |
| | | a) Report of the Deputy Clerk - 2018 Joint Compliance Audit Committee | 22 - 38 | |
| | | Report of the Deputy Clerk - Integrity Commissioner Appointment | 39 - 42 | |
| | | | | |

Community Services

7.4

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| # 4 Comm | ittee of the Whole | February 27, 2018 | |
|-------------|---|-------------------|--|
| (Note: List | only - the below noted documents emailed to you as a separa | ate file) | |
| | | Page | |
| | | | |
| 1. | Ashley Andrews - OVRT Management Plan and Legal Action Legal | etter 2 - 16 | |
| 0 | The Control of District Health Light Control Control | 47 40 | |
| 2. | Leeds, Grenville & Lanark District Health Unit - 2017 Land Con- Services | trol 17 - 18 | |
| • | D. H. O. D. L. Chlere, D. M. L. Cherry, Office Mally Decised | 40 | |
| 3. | Perth & District Union Public Library - StoryWalk Project | 19 | |
| 4. | Ontario's Accessibility Laws - The Honourable David C. Onley | 20 | |
| | Appointment | | |
| _ | | 04 00 | |
| 5. | Public Consultation - Fire Protection and Prevention Act | 21 - 22 | |

#5 Committee of the Whole – Chair, George Sachs
March 7, 2018 at 5:30 p.m.
Road Allowance between Concession 10 & 11 Drummond – Site Visit

Agenda

- 1. Call to Order 5:30 p.m.
- 2. Disclosure of Pecuniary Interest
- 3. Unfinished Business
 - 3.1 Road Allowance between Concession 10 & 11 Drummond Site Visit
- 4. Adjournment

#6 Committee of the Whole – Chair, George Sachs March 13, 2018 following Council - Council Chambers

Agenda

| | | | Page | | | |
|----|-----------------------------|--|--------------------|--|--|--|
| 1. | Call | to Order – Following the Council Meeting | | | | |
| 2. | Disc | losure of Pecuniary Interest | | | | |
| 3. | Minu 3.1 | ites of Previous Meeting Regular Session Minutes of February 27, 2018 | 3 - 6 | | | |
| 4. | Appr | oval of Agenda | | | | |
| 5. | Petit 5.1 5.2 | ions/Delegations/Public Meetings 5:10 p.m. McIntosh Perry - Code Road Landfill Annual Report Public Meeting: 5:30 p.m. Coutts Bay Road - Proposed Road Closing | 7 - 16 17 - 18 | | | |
| 6. | Com 6.1 | munication/Correspondence Communication List Only | 19 | | | |
| 7. | Committee and Board Reports | | | | | |
| | 7.1 | Community Development a) Report of the Planner - Poonamalie Dam Road Closure b) Report of the Planner - Wilson Cartage Severances | 20 - 25 26 - 29 | | | |
| | 7.2 | Public Works | | | | |
| | 7.3 | Corporate Services | | | | |
| | 7.4 | Community Services | | | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) a) Report of the Reeve | | | | |

- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

- **8.1** Land Acquisition Landfill Buffer Lands (presented at the meeting)
- **8.2** Personal matters about an identifiable individual municipal employee (presented at the meeting)
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #6 Comn | nittee of the Whole | March 13, 2018 | | | | |
|------------|--|----------------|--|--|--|--|
| (Note: Lis | Note: List only - the below noted documents emailed to you as a separate file) | | | | | |
| | | Page | | | | |
| 1. | Ontario Municipal Board Review Update | 2 - 4 | | | | |
| 2. | Sylvia Jones, MPP - Wastewater Assets Reporting | 5 | | | | |
| 3. | Ministry of Municipal Affairs - Code of Conduct Regulation | 6 - 7 | | | | |
| 4. | Jen Lane - Concession 11 and Tullis Lane | 8 | | | | |
| 5. | Town of Perth - Update to Fees and Charges at Perth Pool | 9 - 15 | | | | |



#7 Committee of the Whole – Chair, George Sachs March 27, 2018 following Council- Council Chambers

Agenda

| | | | | Page | | |
|----|-------|-----------------------------|---|---------|--|--|
| 1. | Call | to Ord | er – Following the Council Meeting | | | |
| 2. | Disc | losure | of Pecuniary Interest | | | |
| 3. | Minu | Minutes of Previous Meeting | | | | |
| | 3.1 | | cial Purpose Meeting of CoW - Site Visit - Drummond Concession 11, March 7, 2018 | 3 | | |
| | 3.2 | Regu | ular Session of CoW - March 13, 2018 | 4 - 8 | | |
| | 3.3 | | ed Session Minutes of March 13, 2018 I Acquisition - Landfill Buffer Lands (presented at the meeting) | | | |
| | 3.4 | Pers | ed Session Minutes of March 13, 2018 onal Matters About an Identifiable Individual - Municipal loyee (presented at the meeting) | | | |
| 4. | Аррі | oval o | of Agenda | | | |
| 5. | Petit | ions/D | Pelegations | | | |
| | 5.1 | 5:10 | p.m.: Len Dickinson - Young Hunter Collaboration | 9 - 29 | | |
| 6. | Com | munic | eation/Correspondence | | | |
| | 6.1 | | munication List Only | 30 | | |
| 7. | Com | Committee and Board Reports | | | | |
| | 7.1 | Com | imunity Development | | | |
| | | a) | Report of the Planner - Pearen Zoning Amendment | 31 - 34 | | |
| | | b) | Report of the Planner - Smith/Zeidan Zoning Amendment | 35 - 38 | | |
| | | c) | Report of the Planner - Coutts Bay Road Closure | 39 - 40 | | |
| | | d) | Report of the Planner - Ramsden Zoning Amendment | 41 - 44 | | |
| | | e) | Report of the Planner - Robertson Site Plan Agreement | 45 - 49 | | |

7.2 Public Works

7.3 Corporate Services

| a) | Report of Clerk Administrator - Drainage Superintendent | 94 - 96 |
|----|---|---------|
| | Appointment | |

- b) Report of the Clerk Administrator Main Streets Revitalization 97 100 Initiative
- c) Report of Clerk Administrator Local Improvements By-law 101 104 Islandview Drive

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 Advice that is subject to Solicitor-Client PrivilegeUse of Unopened Road Allowance - Drummond Concession 10 & 11

9. Unfinished Business

10. New Business

11. Adjournment



| #7 Com | mittee of the Whole | March 27, 2018 |
|------------|--|----------------|
| (Note: Lis | t only - the below noted documents emailed to you as a separate | file) |
| | | Page |
| 1. | Minister of Seniors Affairs - 2018 Senior Award | 2 - 3 |
| 2. | Walk For Values - Human Values Day Proclamation | 4 - 7 |
| 3. | Lanark Federation of Agriculture - Farm Tour 2018 | 8 |
| 4. | Municipal Emergency Control Group Minutes - March 13, 2018 | 9 - 11 |
| 5. | Mississippi Valley Conservation Authority - 2018 Watershed Repor | t 12 - 13 |

#8 Committee of the Whole – Chair, Gail Code April 10, 2018 following Council - Council Chambers

Agenda

| | | | | Page |
|----|------------|--------|---|---------|
| 1. | Call | to Ord | der – Following the Council Meeting | |
| 2. | Disc | losure | e of Pecuniary Interest | |
| 3. | | | f Previous Meeting | 2 40 |
| | 3.1 3.2 | Clos | ular Session Minutes of March 27, 2018 sed Session Minutes of March 27, 2018 (presented at the sting) | 3 - 10 |
| 4. | Аррі | oval o | of Agenda | |
| 5. | Petit | ions/[| Delegations/Public Meetings | |
| | 5.1 | 5:10 | 0 p.m.: Myrna Lee - Roadside Spraying | 11 - 39 |
| | 5.2 | 5:30 | 0 p.m.: Mason Rezoning | 40 - 54 |
| 6. | Com | munio | cation/Correspondence | |
| | 6.1 | Com | nmunication List | 55 |
| 7. | Com | mittee | e and Board Reports | |
| | 7.1 | Con | nmunity Development | |
| | 7.2 | Pub | lic Works | |
| | | a) | Report of the Public Works Manager - Otty Lake Side Road Reconstruction | 56 - 57 |
| | 7.3 | Cor | porate Services | |
| | | a) | Report of the Deputy Clerk - Website RFP | 58 - 59 |
| | | b) | Report of the Clerk Administrator - Access to Unopened Road Allowance - B. Fairchild | 60 - 64 |

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 Personal Matters about an Identifiable Individual - Municipal Employee

9. Unfinished Business

10. New Business

11. Adjournment



| #8 Comr | nittee of the Whole | April 10, 2018 |
|------------|--|----------------|
| (Note: Lis | t only - the below noted documents emailed to you as a separate | file) |
| | | Page |
| 1. | Town of Perth - 2017 Recreation Facility Summary | 2 - 30 |
| 2. | Ministry of Natural Resources - 2018 Annual Work Schedule Mazinaw-Lanark Forest | 31 |
| 3. | Rideau Valley Conservation Authority Minutes February 22, 2018 | 32 - 39 |

#9 Committee of the Whole – Chair, Gail Code April 24, 2018 following CoW - Council Chambers

Agenda

PLEASE NOTE: Meetings of Council and the Committee of the Whole are open to the public however they are not a public forum. Members of the public are welcome to attend and your interest is appreciated, however due to time constraints, we request that individuals or groups wishing to appear before Council or the Committee at a regular meeting shall advise the Clerk not later than 2:00 p.m. on the Thursday prior to the meeting as per By-law No. 2017-056.

| | | | Page |
|----|----------------------------|--|---|
| 1. | Call | to Order – Following the Council Meeting | |
| 2. | Disc | losure of Pecuniary Interest | |
| 3. | Minu 3.1 3.2 | Ites of Previous Meeting Regular Session Minutes of April 10, 2018 Closed Session Minutes of April 10, 2018 (presented at the meeting) | 3 - 10 |
| 4. | Аррі | roval of Agenda | |
| 5. | Petit 5.1 5.2 5.3 | Facility Fee Increase Public Meeting Howard Allan - Financial Statements (following the public meeting) Rodger Robertson - South Shores - MOE Approval Stormwater Management (under Item 8.1) | 11 - 22 23 - 86 |
| 6. | Com | munication/Correspondence | |
| | 6.1 | Communication List | 87 |
| 7. | Com | mittee and Board Reports | |
| | 7.1 | Community Development a) Report of the Planner - Mason Zoning Amendment b) Report of the Planner - Wayne McNamee Severances c) Report of the Planner - Wilson Creek Subdivision d) Report of the Chief Building Official - 1st Quarter Update | 88 - 96 97 - 102 103 - 104 105 - 107 |
| | 7.2 | Public Works | |

7.3 Corporate Services

| a) | Report of the Treasurer - First Quarter Actual | 108 - 110 |
|----|---|-----------|
| b) | Report of the Clerk Administrator - Appointment of Drainage Superintendent | 111 - 113 |
| c) | Report of the Clerk Administrator - Town of Perth Recreation Cost Sharing Agreement | 114 - 120 |

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 Advice that is subject to solicitor-client privilege - South Shores MOE Approval - Stormwater Management

9. Unfinished Business

9.1 Roadside Spraying Presentation from April 10 - Discussion or Direction

10. New Business

10.1 Rideau Ferry Community Development Association/Rock the Docks Update (verbal)

11. Adjournment



| #9 Comn | nittee of the Whole | April 24, 20 | 18 |
|-------------|--|---------------|----|
| (Note: List | t only - the below noted documents emailed to you as a separate | file) Page | |
| 1. | Livestock Valuer - Resignation | 2 | |
| 2. | MTO Cycling - Cylcle On Action Plac | 3 | |
| 3. | Lanark County Camera Club | 4 | |
| 4. | Municipal GHG Challenge Fund | 5 | |
| 5. | Ministry of Municipal Affairs - Inclusionary Zoning | 6 - 7 | |
| 6. | Ontario Association of Property Standards - Residential Tenancies Act | 8 | |
| 7. | Ernie Hardeman - Private Members Bill - Landfills | 9 - 10 | |
| 8. | Around the Rideau Newsletter | 11 - 12 | |
| 9. | Ministry of Citizenship and Immigration - Lincoln Alexander Award | 13 | |

#10 Committee of the Whole – Chair, Ray Scissons May 8, 2018 following Council- Council Chambers

Agenda

| | | | Page |
|----|-------|---|---------|
| 1. | Call | to Order – Following the Council Meeting | |
| 2. | Disc | losure of Pecuniary Interest | |
| 3. | Minu | ites of Previous Meeting | |
| | 3.1 | Regular Session Minutes of April 24, 2018 | 3 - 11 |
| | 3.2 | Closed Session Minutes of April 24, 2018 (presented at the meeting) | |
| 4. | Аррі | roval of Agenda | |
| 5. | Petit | ions/Delegations/Public Meetings | |
| | 5.1 | 5:10 p.m. Rob Bell - Mississippi Lake | 12 - 24 |
| | 5.2 | Public Meetings: | 25 - 46 |
| | | 1. Pearen | |
| | | Smith/Zeidan Ramsden | |
| | | 3. Ramsden | |
| 6. | Com | munication/Correspondence | |
| | 6.1 | Communication List | 47 |
| 7. | Com | mittee and Board Reports | |
| | 7.1 | Community Development | |
| | 7.2 | Public Works | |
| | 7.3 | Corporate Services | |
| | | a) Report of the Treasurer - 2018 Final Tax By-law | 48 - 52 |
| | | b) Report of the Clerk Administrator - Easement Agreement 133 Elizabeth Street Rideau Ferry | 53 - 59 |

c) Report of Clerk Administrator - Lakeridge Adult Lifestyle Community 60 - 95

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

- 8.1 Land Acquisition Landfill Buffer Lands
- **8.2** Personal matters about an identifiable individual Municipal Employee
- **8.3** Personal matters about an identifiable individual Recruitment Planner Update

9. Unfinished Business

10. New Business

11. Adjournment



Councillor Communications List

#10 Committee of the Whole May 8, 2018 (Note: List only - the below noted documents emailed to you as a separate file) Page 1. Eastern Ontario's Leadership Council - Funding to Advance Regional 2 **Economic Strategy** 3 2. Municipality of East Ferris - Resolution Wolf Sightings Township of Uxbridge - Resolution Bill 16, Authority over Landfill 3. 4-5 Sites 4. Ministry of Citizenship and Immigration - Champion of Diversity 6 Award Lanark County - 2018 Construction Projects 7-8 5. Ministry of Agriculture - OCIF Funding 9 6.

Hockey Eastern Ontario - Annual AGM and Bursary Awards

7.

10

#11 Committee of the Whole – Chair, Ray Scissons May 22, 2018 following Council - Council Chambers

Agenda

| | | | Page |
|----|----------------------------|---|--------------------|
| 1. | Call to | o Order – Following the Council Meeting | |
| 2. | Discl | osure of Pecuniary Interest | |
| 3. | Minut 3.1 3.2 3.3 | Regular Session Minutes of May 8, 2018 Closed Session of May 8, 2018 (8.1) presented at the meeting Closed Session of May 8, 2018 (8.2) presented at the meeting Closed Session of May 8, 2018 (8.3) presented at the meeting | 3 - 11 |
| 4. | Appro | oval of Agenda | |
| 5. | Petition 5.1 | ons/Delegations/Public Meetings 5:10 p.m. Amanda Brown - Expansion of Postal Services | 12 - 14 |
| 6. | Comr 6.1 | nunication/Correspondence Communication List | 15 |
| 7. | Comr | nittee and Board Reports | |
| | 7.1 | Community Development a) Report of the Planner - Smith/Zeidan Zoning Amendment b) Report of the Planner - Pearen Zoning Amendment | 16 - 18 19 - 22 |
| | 7.2 | Public Works a) Report of the Public Works Manager - Extension of Construction Maintenance Material Contract | 23 - 25 |
| | 7.3 | Corporate Services a) Report of the Treasurer - Otty Lake Side Road Reconstruction | 26 - 27 |

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

- 8.1 Personal Matters about a Municipal Employee Planner Recruitment
- **8.2** Litigation Open Claims Status
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #11Comm | nittee of the Whole | May 22, 2018 |
|-------------|---|--------------|
| (Note: List | only - the below noted documents emailed to you as a separate | file) |
| | | Page |
| 1. | Minister of Seniors Affairs - Senior Achievement Award | 2 |
| 2. | Minister of Seniors Affairs - June is Seniors' Month | 3 |
| 3. | Rideau Valley Conservation Authority - Minutes March 22, 2018 | 4 - 9 |
| 4. | Ontario Good Roads - Autonomous Vehicles Test Corridor | 10 - 24 |

#12 Committee of the Whole – Chair, Steve Fournier June 12, 2018 following Council - Council Chambers

Agenda

| | | | Page |
|----|-------|--|---------|
| 1. | Call | to Order – Following the Council Meeting | |
| 2. | Disc | losure of Pecuniary Interest | |
| 3. | Minu | tes of Previous Meeting | |
| | 3.1 | Regular Session Minutes of May 22, 2018 | 3 - 10 |
| | 3.2 | Closed Session Minutes of May 22, 2018 (8.1) - presented at the meeting | |
| | 3.3 | Closed Session Minutes of May 22, 2018 (8.2) - presented at the meeting | |
| 4. | Аррі | oval of Agenda | |
| 5. | Petit | ions/Delegations | |
| 6. | Com | munication/Correspondence | |
| | 6.1 | Communication List Only | 11 |
| 7. | Com | mittee and Board Reports | |
| | 7.1 | Community Development | |
| | 7.2 | Public Works | |
| | | Report of the Public Works Manager - Tree Cutting within Unopened Road Allowance | 12 - 13 |
| | 7.3 | Corporate Services | |
| | | a) Report of the Treasurer - Short/Long Term Investment 2018 | 14 - 15 |
| | | b) Report of the Clerk Administrator - OCIF Top Up Application | 16 - 24 |
| | 7.4 | Community Services | |

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 A proposed or pending acquisition of land - Boldrick Property

9. Unfinished Business

10. New Business

10.1 Special Capital Projects - Verbal

11. Adjournment



| #12 Com | mittee of the Whole | June 12, 2018 |
|-------------|--|---------------|
| (Note: List | only - the below noted documents emailed to you as a separate | e file) |
| | | Page |
| 1. | Municipal Control Group Minutes - May 22, 2018 | 2 - 5 |
| 2. | Rideau Valley Conservation Authority Minutes of April 26, 2018 | 6 - 12 |
| 3. | City of Quinte West - Cannabis Grace Period Resolution | 13 |
| 4. | Town of Espanola - Approval of Landfill Projects | 14 - 16 |
| 5. | Lanark County Detachment - Proceeds of Crime Grant | 17 |

#13 Committee of the Whole – Chair, Steve Fournier June 26, 2018 following Council - Council Chambers

Agenda

PLEASE NOTE: Meetings of Council and the Committee of the Whole are open to the public however they are not a public forum. Members of the public are welcome to attend and your interest is appreciated, however due to time constraints, we request that individuals or groups wishing to appear before Council or the Committee at a regular meeting shall advise the Clerk not later than 2:00 p.m. on the Thursday prior to the meeting as per By-law No. 2017-056

| | | | Page | |
|----|-----------------------------|--|-----------|--|
| 1. | Call | to Order – Following the Council Meeting | | |
| 2. | Disc | closure of Pecuniary Interest | | |
| 3. | Minu 3.1 3.2 | utes of Previous Meeting Regular Session of June 12, 2018 Closed Session of June 12, 2018 (presented at the meeting) | 3 - 8 | |
| 4. | Аррі | Approval of Agenda | | |
| 5. | Petit | tions/Delegations | | |
| 6. | Com 6.1 | nmunication/Correspondence Communication List Only | 9 | |
| 7. | Committee and Board Reports | | | |
| | 7.1 | Community Development | | |
| | 7.2 | Public Works | | |
| | 7.3 | Corporate Services a) Report of the Clerk Administrator - Main Streets Revitalization Projects | n 10 - 28 | |
| | 7.4 | Community Services | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) a) Report of the Reeve | | |
| | | b) Report from Fire Board | | |

Report from Library Board

c)

- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
 - **8.1** Labour Relations or Employee Negotiations
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #13 Con | nmittee of the Whole | June 26, 2018 |
|-------------|---|---------------|
| (Note: List | t only - the below noted documents emailed to you as a separa | ate file) |
| | | Page |
| 1. | National Airlines Council of Canada - Air Passenger Rights | 2 - 4 |
| 2. | OPP - Municipal Policing | 5 - 6 |
| 3. | Around the Rideau - May Newsletter | 7 - 8 |
| 4. | Mississippi Valley Conservation Authority - May Newsletter | 9 - 12 |

#14 Committee of the Whole – Chair, George Sachs August 14, 2018 at 5:00 p.m. Council - Council Chambers

Agenda

| | | | | Page |
|----|-------------|-----------|--|---------|
| 1. | Call | to Ord | ler – at 5:00 p.m. | |
| 2. | Disc | losure | e of Pecuniary Interest | |
| 3. | Minu 3.1 | | f Previous Meeting ular Session Minutes of June 26, 2018 | 3 - 6 |
| 4. | Аррі | roval c | of Agenda | |
| 5. | Petit | ions/C | Delegations | |
| 6. | Com 6.1 | | cation/Correspondence nmunications List Only | 7 |
| 7. | Com | mittee | e and Board Reports | |
| | 7.1 | Com a) | nmunity Development Report of the Chief Building Official - 2nd Quarter Report | 8 - 9 |
| | 7.2 | Pub | lic Works | |
| | | a) | Report of the Public Works Manager - Purchase of Two Half Ton Trucks | 10 - 11 |
| | | b) | Report of the Public Works Manager - Waste Collection Contract | 12 - 25 |
| | 7.3 | Corp | porate Services | |
| | | a) | Report of the Treasurer - 2nd Quarter Actual to Budget | 26 - 28 |
| | | b) | Report of the Treasurer - Bill C44 Changes to Net Pay for Council Members | 29 - 32 |
| | | c) | Report of the Deputy Clerk - Election Compliance Audit Committee Appointments | 33 |

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 Pesonal matters about an identifiable individual - Planner

9. Unfinished Business

- 10. New Business
- 11. Adjournment



Councillor Communications List

| #14 Com | August 14, 201 | |
|-------------|--|------------|
| (Note: List | only - the below noted documents emailed to you as a separate | |
| | | Page |
| 1. | City of Niagara Falls - Resolution - Trade relationship between U.S and Canada | .A. 2 |
| 2. | North Stormont - Resolution - Green Energy Projects | 3 |
| 3. | Town of Amherstburg - Resolution - Cannabis Legislation Grace Period | 4 |
| 4. | Township of Montague - Resolution - Landfill Approval Authority | 5 |
| 5. | Wilcox Letter - Roadside Spraying | 6 - 9 |
| 6. | Municipal Emergency Control Group - June 18, 2018 Minutes | 10 - 12 |
| 7. | Municipal Emergency Control Group - Joint Tabletop Exercise June 18, 2018 | e 13 - 15 |
| 8. | Stewardship Ontario - Municipal Blue Box Funding | 16 |
| 9. | College of Physicians - 2019 Council Award | 17 |
| 10. | Randy Hillier, MPP, Firefighter Certification | 18 - 19 |
| 11. | Drummond/North Elmsley/Tay Valley Fire Rescue - August 28, 201 Minutes | 18 20 - 26 |
| 12. | Rideau Valley Conservation Authority - May 24, 2018 Minutes | 27 - 33 |
| 13. | OPP - Municipal Policing Bureau AMO Conference | 34 |

14. Letter from Resident - Nuisance Dog

35

#15 Committee of the Whole – Chair, George Sachs August 28, 2018 following Council - Council Chambers

Agenda

PLEASE NOTE: Meetings of Council and the Committee of the Whole are open to the public however they are not a public forum. Members of the public are welcome to attend and your interest is appreciated, however due to time constraints, we request that individuals or groups wishing to appear before Council or the Committee at a regular meeting shall advise the Clerk not later than 2:00 p.m. on the Thursday prior to the meeting as per By-law No. 2017-056

| | | | | raye |
|----|--------------------|------------------|--|---------|
| 1. | Call | to Orc | der – Following the Council Meeting | |
| 2. | Disc | losure | e of Pecuniary Interest | |
| 3. | Minu 3.1 3.2 | Reg Clos | f Previous Meeting ular Session Minutes of August 14, 2018 sed Session Minutes of August 14, 2018 (presented at the eting) | 3 - 8 |
| 4. | Аррі | oval o | of Agenda | |
| 5. | Petit | ions/E | Delegations | |
| 6. | Com 6.1 | | cation/Correspondence nmunication List Only | 9 |
| 7. | Com | mittee | e and Board Reports | |
| | 7.1 | Con | nmunity Development | |
| | 7.2 | Pub | lic Works | |
| | 7.3 | Cor a) | porate Services Report of the Clerk Administrator - Road Assumption for Danny Drive | 10 - 14 |
| | | b) | Report of the Deputy Clerk - Reschedule October 16 Council/CoW Meeting | 15 |
| | | c) | Report of the Deputy Clerk - Code of Conduct for Members of Council and Local Boards Policy and Council-Staff Relations Policy | 16 - 44 |

Dago

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #15 Con | nmittee of the Whole | August 28, 2018 |
|---------|---|-----------------|
| | | Page |
| 1. | Good Neighbour Policy/Animal Control | 2 |
| 2 | Minister of Public Services - Canada Post | 3 - 4 |

#16 Committee of the Whole – Chair, Gail Code September 11, 2018 following Council - Council Chambers

Agenda

| | | | Page |
|----|-------------|---|---------|
| 1. | Call | to Order – Following the Council Meeting | |
| 2. | Disc | losure of Pecuniary Interest | |
| 3. | Minu 3.1 | ites of Previous Meeting Closed Session Minutes of August 14, 2018 (presented at the | |
| | J. 1 | meeting) | |
| | 3.2 | Regular Session Minutes of August 28, 2018 | 3 - 6 |
| 4. | Арр | roval of Agenda | |
| 5. | Petit | ions/Delegations/Public Meetings | |
| | 5.1 | McIntyre - Rugby Fields 2649 Drummond Concession 2 | 7 - 9 |
| 6. | Com | munication/Correspondence | |
| | 6.1 | Communication List Only | 10 |
| 7. | Com | mittee and Board Reports | |
| | 7.1 | Community Development | |
| | | Planner Report - Land Use Planning and Zoning Regulations and Cannabis Production (to follow) | |
| | 7.2 | Public Works | |
| | 7.3 | Corporate Services | |
| | | a) Report of the Treasurer - FCM Grant Application | 11 - 12 |
| | | b) Report of the Deputy Clerk - Employee Code of Conduct | 13 - 23 |
| | 7.4 | Community Services | |

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

- **8.1** Personal matters about a municipal employee Planner (presented at the meeting)
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #16 Com | September 11, 2018 | |
|-------------|--|-------------|
| (Note: List | (Note: List only - the below noted documents emailed to you as a separate file | |
| | | |
| 1. | Mississippi Valley Conservation Authority Newsletter | 2 - 12 |
| 2. | Friends of the Tay - Request for Council Support for Bolingbro | oke 13 - 15 |

#17 Committee of the Whole – Chair, Gail Code September 25, 2018 following Council - Council Chambers

Agenda

| | | | | Page |
|----|-------|--------------|--|---------|
| 1. | Call | to Orc | der – Following the Council Meeting | |
| 2. | Disc | losure | e of Pecuniary Interest | |
| 3. | Minu | ıtes of | Previous Meeting | |
| | 3.1 | Reg | ular Session Minutes of September 11, 2018 | 3 - 10 |
| | 3.2 | Clos meet | sed Session Minutes of September 11, 2018 (presented at the ing) | |
| 4. | Арр | roval d | of Agenda | |
| 5. | Petit | ions/E | Delegations/Public Meetings | |
| | 5.1 | Publ | lic Meeting - Wayne McNamee Zoning Amendment | 11 - 18 |
| | 5.2 | Publ | lic Meeting - Code Zoning Amendment | 19 - 29 |
| | 5.3 | Dele Levy | egation - Perth & Smiths Falls District Hospital - Proposed Tax | 30 - 53 |
| 6. | Com | munio | cation/Correspondence | |
| | 6.1 | Com | nmunication List | 54 |
| 7. | Com | mittee | e and Board Reports | |
| | 7.1 | Con | nmunity Development | |
| | | a) | Report of the Interim Planner - Ramsden Zoning | 55 - 66 |
| | | b) | Report of the Clerk Administrator - Mulligan Minor Variance Appeal | 67 - 68 |
| | 7.2 | Pub | lic Works | |
| | | a) | 2018 Winter Plow Contract | 69 - 70 |

7.3 Corporate Services

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 Personal matters about an identifiable individual - Planner

9. Unfinished Business

- 10. New Business
- 11. Adjournment



| #17 C | ommittee of the Whole | September 25, 2018 |
|----------|---|--------------------|
| (Note: L | ist only - the below noted documents emailed to you as a sep | arate file) |
| | | Page |
| | | |
| 1 | Township of Amaranth Resolution - NAFTA Dairy Supply Management | 2 - 3 |
| 2 | South Glengarry Resolution - Paramedic Essential Service | 4 |
| 3 | RVCA - Around the Rideau Newsletter | 5 - 6 |

#18 Committee of the Whole – Chair, Ray Scissons October 9, 2018 following Council - Council Chambers

Agenda

| | | | | Page |
|-------|--------------------|-----------------|--|--------------------|
| 1. | Call | to Ord | ler – Following the Council Meeting | |
| 2. | Disc | losure | e of Pecuniary Interest | |
| 3. | Minu 3.1 3.2 | Reg | F Previous Meeting ular Session Minutes of September 25, 2018 sed Session Minutes of September 25, 2018 (presented at the ting) | 3 - 10 |
| 4. | Аррі | oval | of Agenda | |
| 5. | Petit 5.1 | | Delegations nt Street - Storm Fibre Network Plans | 11 - 16 |
| 6. | Com 6.1 | | cation/Correspondence nmunication List | 17 |
| 7. | Com | mittee | e and Board Reports | |
| | 7.1 | Com a) b) | Report of the Interim Planner - Darwin & Heather Code Zoning Amendment Report of the Interim Planner - Wayne McNamee Zoning Amendment | 18 - 21 22 - 25 |
| | 7.2 | Pub a) | lic Works Report of the Public Works Manager - Otty Lake Side Road Speed Limit Reduction | 26 - 27 |
| | 7.3 | | porate Services | 00 00 |
| Towns | hip of Drun | a) nmond/No | Report of the Treasurer - Development Charges Review orth Elmsley, Committee of the Whole Agenda Package, October 9, 2018 | 28 - 29 |

| b) | Report of the Treasurer - 3rd Quarter Actual 2018 | 30 - 33 |
|----|--|---------|
| c) | Report of the Treasurer - OPP Billing 2019 | 34 - 49 |
| d) | Report of the Clerk Administrator - Energy Consumption & Greenhouse Gas Emissions 2016 | 50 - 58 |

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #18 Com | #18 Committee of the Whole | | |
|-------------|--|-------------|--|
| (Note: List | t only - the below noted documents emailed to you as a sep | arate file) | |
| | | Page | |
| 1. | Rideau Environmental Action League - Harvest Dinner | 2 | |
| 2. | Chamber of Commerce - Annual Awards Gala | 3 | |

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Township of Drummond/North Elmsley

#19 Committee of the Whole – Chair, Ray Scissons Tuesday, October 30, 2018 following Council - Council Chambers

Agenda

| | | | Page | |
|----|-------|--|-----------|--|
| 1. | Call | to Order – Following the Council Meeting | | |
| 2. | Disc | losure of Pecuniary Interest | | |
| 3. | Minu | ites of Previous Meeting | | |
| | 3.1 | Regular Session Minutes of October 9, 2018 | 3 - 7 | |
| 4. | Аррі | oval of Agenda | | |
| 5. | Petit | ions/Delegations/Public Meeting | | |
| | 5.1 | Delegation - Planet Youth - Brenda MacDonald-Rowe | 8 | |
| | 5.2 | Public Meeting - Burchill Zoning Amendment | 9 - 23 | |
| 6. | Com | munication/Correspondence | | |
| | 6.1 | Communication List | 24 | |
| 7. | Com | nmittee and Board Reports | | |
| | 7.1 | Community Development | | |
| | | a) Report of the Planner - Lynn McIntyre Zoning Amendment | 25 - 42 | |
| | | b) Report of the Planner - McRae Deeming By-law | 43 - 47 | |
| | | c) Report of the Chief Building Official - 2018 3rd Quarter Report | 48 | |
| | 7.2 | Public Works | | |
| | 7.3 | Corporate Services | | |
| | | a) Report of the Clerk Administrator - Accessibility Update | 49 - 74 | |
| | | b) Report of the Clerk Administrator - Le Boat Partnership | 75 - 122 | |
| | | c) Report of the Clerk Administrator - Local Improvements on Private Property - Islandview Drive | 123 - 124 | |

| d) | Report of the Clerk Administrator - Extension to Engineer's Report - Gold Creek Municipal Drain | 125 - 126 |
|----|---|-----------|
| e) | Report of the Clerk Administrator - Rock the Dock | 127 - 131 |
| f) | Report of the Clerk Administrator - Council Priorities | 132 - 136 |

7.4 Community Services

7.5 Clerk/Members of Council (presented at the meeting)

- a) Report of the Reeve
- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #19 Com | nmittee of the Whole | October 30, 2018 | | |
|-------------|---|------------------|--|--|
| (Note: List | (Note: List only - the below noted documents emailed to you as a separate file) | | | |
| | | Page | | |
| 1. | LAWS - Funding Request | 2 - 3 | | |
| 2. | Rideau Valley Conservation Authority - Newsletter | 4 - 10 | | |
| 3. | Ministry of Community Safety - Firefighter Certification Repeal | 11 | | |
| 4. | Ministry of Tourism - Good Citizenship Award | 12 | | |

#20 Committee of the Whole - Chair, Steve Fournier November 13, 2018 following Council - Council Chambers

Agenda

PLEASE NOTE: Meetings of Council and the Committee of the Whole are open to the public however they are not a public forum. Members of the public are welcome to attend and your interest is appreciated, however due to time constraints, we request that individuals or groups wishing to appear before Council or the Committee at a regular meeting shall advise the Clerk not later than 2:00 p.m. on the Thursday prior to the meeting as per By-law No. 2017-056

| | | | Page | |
|----|-----------------------------|--|------------|--|
| 1. | Call t | to Order – Following the Council Meeting | | |
| 2. | Discl | losure of Pecuniary Interest | | |
| 3. | Minu | tes of Previous Meeting Regular Session of October 30, 2018 | 3 - 10 | |
| 4. | Appr | oval of Agenda | | |
| 5. | Petiti | ions/Delegations/Public Meetings | | |
| 6. | Comi 6.1 | munication/Correspondence Communication List | 11 | |
| 7. | Committee and Board Reports | | | |
| | 7.1 | Community Development a) Report of the Planner - Burchill/Maitland Zoning Amendment | nt 12 - 14 | |
| | 7.2 | Public Works | | |
| | 7.3 | Corporate Services a) Report of the Clerk Administrator - Old County Road Closu (Rideau Ferry Road & Port Elmsley Road) | re 15 - 20 | |
| | 7.4 | Community Services | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) a) Report of the Reeve b) Report from Fire Board | | |

c)

- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
 - 8.1 Personal matters about an identifiable individual municipal employee
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



| #20 Con | nmittee of the Whole | November 13, 2018 |
|------------|--|-------------------|
| (Note: Lis | t only - the below noted documents emailed to you as a sep | arate file) |
| | | Page |
| 1. | Township of McKellar - Governance Models | 2 - 3 |
| 2. | Drummond/North Elmsley Tay Valley Fire Rescue Minutes - September 24, 2018 | 4 - 9 |

#21 Committee of the Whole – Chair, Steve Fournier November 27, 2018 following Council - Council Chambers

Agenda

| | | | Page | |
|----|-----------------------------|--|--------|--|
| 1. | Call | to Order – Following the Council Meeting | | |
| 2. | Disc | losure of Pecuniary Interest | | |
| 3. | Minu 3.1 3.2 | Regular Session Minutes of November 13, 2018 Closed Session Minutes of November 13, 2018 (presented at the meeting) | 3 - 6 | |
| 4. | Аррі | oval of Agenda | | |
| 5. | Petit | ions/Delegations/Public Meetings | | |
| 6. | Com 6.1 | munication/Correspondence Communication List (only) | 7 | |
| 7. | Committee and Board Reports | | | |
| | 7.1 | Community Development | | |
| | 7.2 | Public Works a) Report of the Public Works Manager - Dock Platform Funding | 8 - 14 | |
| | 7.3 | Corporate Services | | |
| | 7.4 | Community Services | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) a) Report of the Reeve b) Report from Fire Board c) Report from Library Board | | |

- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
 - **8.1** A personal matter about an identifiable individual
- 9. Unfinished Business
 - **9.1** Municipal Alliance for Connected and Autonomous Vehicles

15 - 28

- 10. New Business
- 11. Adjournment



| #21 Comn | nittee of the Whole | lovember 27, 2018 |
|-------------|---|-------------------|
| (Note: List | only - the below noted documents emailed to you as a separa | te file) |
| | | Page |
| | | |
| 1. | Ministry of Indigenous Affairs-Settlement of Williams Treaties La Claim | nd 2 - 11 |
| 2. | Association of Ontario Road Supervisors – Leadership Program Cameron | Scott 12 |
| 3. | Police Services Board Report | 13 - 18 |
| 4. | Randy Hillier, MPP - Local Conservation Authorities | 19 - 23 |
| 5. | Letter of Concern from J. Shearer - Animal Control | 24 |
| 6. | PDCI - Charity Casino Night | 25 - 28 |
| 7. | Cornerstone Landing Youth Services - Upcoming Events | 29 - 31 |

#22 Committee of the Whole – Chair, George Sachs December 11, 2018 following Council - Council Chambers

Agenda

PLEASE NOTE: Meetings of Council and the Committee of the Whole are open to the public however they are not a public forum. Members of the public are welcome to attend and your interest is appreciated, however due to time constraints, we request that individuals or groups wishing to appear before Council or the Committee at a regular meeting shall advise the Clerk not later than 2:00 p.m. on the Thursday prior to the meeting as per By-law No. 2017-056

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|----|------------------------------|---|---------|--|--|
| 1. | Call | to Order – Following the Council Meeting | | | |
| 2. | Disc | losure of Pecuniary Interest | | | |
| 3. | Minu 3.1 | ites of Previous Meeting Regular Session of November 27, 2018 | 3 - 7 | | |
| | 3.2 | Close Session of November 27, 2018 (presented at the meeting) | | | |
| 4. | Аррі | roval of Agenda | | | |
| 5. | Petit | ions/Delegations/Public Meetings | | | |
| | 5.1 | YAK Youth Services - Funding Request | 8 | | |
| | 5.2 | Medi-Green - Cannabis Retail | 9 | | |
| 6. | Communication/Correspondence | | | | |
| | 6.1 | Communication List Only | 10 | | |
| 7. | Com | Committee and Board Reports | | | |
| | 7.1 | Community Development | | | |
| | 7.2 | Public Works | | | |
| | 7.3 | Corporate Services a) Report of Deputy Clerk - Stop Up Close and Convey Unopened Road Allowance - Conc. 8 and 9 Rideau Ferry Dr. | 11 - 13 | | |
| | 7.4 | Community Services | | | |
| | 7.5 | Clerk/Members of Council | | | |

Report of the Reeve

a)

- b) Report from Fire Board
- c) Report from Library Board
- d) Report for CA's
- e) Reports from Members of Committee

8. Closed Session

8.1 Litigation or potential litigation - Claim Updates (presented at the meeting)

9. Unfinished Business

10. New Business

- 10.1 Public Appointments to Township Committees
- 10.2 2019 Council Schedule Calendar

14

11. Adjournment



| #22 Committee of the Whole | | December 11, 2018 | |
|----------------------------|--|--------------------------|--|
| (Note: List | (Note: List only - the below noted documents emailed to you as a separate file) | | |
| | | Page | |
| 1. | Ministry of Municipal Affairs and Housing - Municipal Reporting Burden | g 2 | |
| 2. | Ministry of Finance - Cannabis Retail Model | 3 - 10 | |
| 3. | Ministry of Community Safety & Correctional Services - Compl with the Emergency Management and Civil Protection Act | iance 11 - 18 | |

#23 Committee of the Whole – Chair, George Sachs December 18, 2018 following Council - Council Chambers

Agenda

| | | | Page | |
|----|-----------------------------|--|--------|--|
| 1. | Call to | Order – Following the Council Meeting | | |
| 2. | Disclo | osure of Pecuniary Interest | | |
| 3. | Minut 3.1 3.2 | Regular Session of December 11, 2018 Closed Session of December 11, 2018 (presented at the meeting) | 3 - 7 | |
| 4. | Appro | oval of Agenda | | |
| 5. | Petitio | ons/Delegations | | |
| 6. | Comn 6.1 | nunication/Correspondence Communication List Only | 8 | |
| 7. | Committee and Board Reports | | | |
| | 7.1 | Community Development a) Report of the Planner - Cannabis Retail Stores | 9 - 36 | |
| | 7.2 | Public Works | | |
| | 7.3 | Corporate Services | | |
| | 7.4 | Community Services | | |
| | 7.5 | Clerk/Members of Council (presented at the meeting) a) Report of the Reeve b) Report from Fire Board c) Report from Library Board | | |

- d) Report for CA's
- e) Reports from Members of Committee
- 8. Closed Session
- 9. Unfinished Business
- 10. New Business
- 11. Adjournment



Councillor Communications List

#23 Committee of the Whole **December 18, 2018** (Note: List only - the below noted documents emailed to you as a separate file) **Page** 1. Ministry of Municipal Affairs and Housing - Housing Supply Action 2 Plan Hydro One - Vegetation Maintenance 2. 3 - 4 3. Archives Lanark - Expansion/Renovation Project 5 Resident Concern - K. Mylrea Carleton Place Library 4. 6 Resident Concern - M. McCullough Carleton Place Library 5. 7

6.

Around the Rideau - Newsletter

8 - 9